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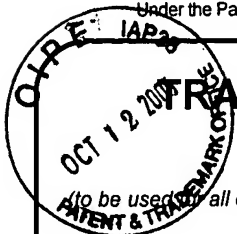
PTO/SB/21 (08-00)

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/646,245
Filing Date	August 22, 2003
OR	
Patent Number	
Issue Date	
Total Number of Pages in This Submission (including this sheet)	6
Attorney Docket Number	29953-209459 Formerly: 18054USA

## ENCLOSURES (check all that apply)

- POWER OF ATTORNEY OR AUTHORIZATION OF AGENT CHANGING POWER OF ATTORNEY AND CORRESPONDENCE ADDRESS TO CORRESPOND TO CUSTOMER NUMBER 26694
- STATEMENT UNDER 37 CF.R. § 3.73(b) including:  
  
NAME CHANGE  
  
AND/OR APPROPRIATE ASSIGNMENTS

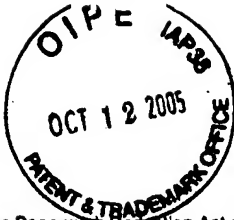
## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	VENABLE LLP P.O. Box 34385 Washington, DC 20043-9998	26694 PATENT TRADEMARK OFFICE
Signature		Stuart I. Smith (Reg. No. 42,159) Keith Haddaway (Reg. No. 46, 180)
Date	October 12, 2005	

Venable Filing Number  
The foregoing items were received from Venable  
Washington, D.C., by the U.S. Patent & Trademark Office.

October 12, 2005

Filing Date



## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer Number:

26694

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ The address associated with Customer Number:

26694

OR

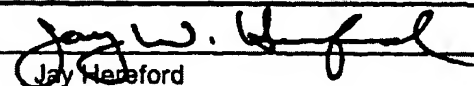
<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone			Fax

Assignee Name and Address:  
Graham Packaging Plastic Products Inc.  
2401 Pleasant Valley Road  
York, PA 17402

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

### SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature		Date	11/19/04
Name	Jay Heford	Telephone	(717) 849-8500
Title	Vice President		

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Graham Packaging Plastic Products Inc.

Application No./Patent No.: 10/646,245

Filed/Issue Date: August 22, 2003

Entitled: Securement of Attachments to Molded Plastic Preforms or Containers

Graham Packaging Plastic Products Inc., a Delaware

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: the inventor(s)

To: Owens-Brockway Plastic Products Inc.

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. Name change from: Owens-Brockway Plastic Products Inc. To: Graham Packaging Plastic Products Inc. for which a copy thereof is attached.

☒ Copies of assignments or other documents in the chain of title are attached.

☒ Please also record the change in in the above-mentioned attorney docket number in any applicable databases.

**[NOTE:** A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

October 12, 2005

Date

  
Signature

Keith G. Haddaway (Reg. No. 46, 180)

Stuart I. Smith (Reg. No. 42,159)

Typed or printed name

Representative of Assignee

Title

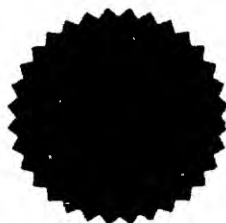


# Delaware

PAGE 1

*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "OWENS-BROCKWAY PLASTIC PRODUCTS INC.", CHANGING ITS NAME FROM "OWENS-BROCKWAY PLASTIC PRODUCTS INC." TO "GRAHAM PACKAGING PLASTIC PRODUCTS INC.", FILED IN THIS OFFICE ON THE TWELFTH DAY OF OCTOBER, A.D. 2004, AT 4:51 O'CLOCK P.M.



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

0553212 8100

AUTHENTICATION: 3477810

040821089

DATE: 11-15-04

**CERTIFICATE OF AMENDMENT  
TO THE  
RESTATED CERTIFICATE OF INCORPORATION  
OF  
OWENS-BROCKWAY PLASTIC PRODUCTS INC.**

---

**Pursuant to Section 242 of the General  
Corporation Law of the State of Delaware**

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**Owens-Brockway Plastic Products Inc., a Delaware corporation  
(the "Corporation"), does hereby certify as follows:**

**FIRST: Article FIRST of the Corporation's Restated Certificate  
of Incorporation is hereby amended to read in its entirety as set forth below:**

**FIRST: The name of the Corporation is Graham  
Packaging Plastic Products Inc.**

**SECOND: The foregoing amendment was duly adopted in accor-  
dance with Sections 228 and 242 of the General Corporation Law of the State of  
Delaware.**

**IN WITNESS WHEREOF, the Corporation has caused this Cer-  
tificate to be duly executed in its corporate name this 12th day of October 2004.**

**OWENS-BROCKWAY PLASTIC  
PRODUCTS INC.**

By: 

**Name: John E. Hamilton  
Title: Chief Financial Officer &  
Secretary**

**ASSIGNMENT**

WHEREAS, I, **Thomas B. Garman**, of 1310 South Street, Millbury, Ohio 43447, U.S.A., have invented an improvement in **Securement of Attachments to Molded Plastic Preforms or Containers**; and

WHEREAS, I have executed an Application for United States Patent based thereon, on the 21 day of AUGUST, 2003; and

WHEREAS, **Owens-Brockway Plastic Products Inc.**, a corporation of Delaware, is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for One Dollar (\$1.00) and other valuable considerations, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign, and transfer unto said corporation my entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, its successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by me had no sale and assignment of said interest been made;

AND I hereby covenant and agree for myself, my heirs, and my legal representatives, to assist my said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them. Further, I hereby authorize the above-mentioned assignee to insert in this instrument the identifying serial number and filing date of my said application when received.

AND I do hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 21 day of AUGUST, 2003.

  
\_\_\_\_\_  
Thomas B. Garman

STATE OF OHIO                    )  
  ) ss:  
COUNTY OF WOOD                )

On this 21 day of August, 2003, before me, a Notary Public, personally appeared the above-named Thomas B. Garman, personally known to me and known by me to be the one who executed the foregoing instrument and subscribed the same in my presence, and acknowledged the same to be his free act and deed.

SEAL

  
\_\_\_\_\_  
Notary Public

U.S. Serial No. \_\_\_\_\_ Filing Date \_\_\_\_\_

Notary Public, State of Ohio  
**Commission Expires 11-29-04**